

**APPLICATION FOR ZONING PERMIT**

**BURT COUNTY, NEBRASKA**

**Zoning District:** \_\_\_A-1 \_\_\_TA \_\_\_EJA \_\_\_R-1 \_\_\_P \_\_\_I-1 \_\_\_I-2 \_\_\_INDIAN RESERVATION OVERLAY & NRD

**Applicant Information**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Burt County PID # \_\_\_\_\_

**Contractor Information:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Construction Information:**

1. Complete Legal Description of Property \_\_\_\_\_
2. This structure needs a 911 address \_\_\_Yes \_\_\_No
3. Structure to be \_\_\_erected \_\_\_moved \_\_\_enlarged
4. Type of structure or building proposed \_\_\_\_\_
5. Proposed use of structure or building \_\_\_\_\_
6. Dimensions of structure \_\_\_x\_\_\_ Height of structure \_\_\_\_\_ Pitch of Roof \_\_\_\_\_
7. Value of structure \_\_\_\_\_
8. Approximate date construction will: Start \_\_\_\_\_ Finish \_\_\_\_\_
9. Is a septic system required for this plan \_\_\_Yes \_\_\_No
10. Is this located in a Floodplain \_\_\_Yes \_\_\_No

**Distance Structure will be From:**

1. Structure will be more than 83 feet from center of county road \_\_\_Yes \_\_\_No
2. Edge of public right of way \_\_\_\_\_
3. Rear property line \_\_\_\_\_
4. Side of property line \_\_\_\_\_
5. Side of property line \_\_\_\_\_
6. Lot size or number of acres \_\_\_\_\_
7. Structure located in a 300 foot corridor of a state or federal highway: \_\_\_Yes \_\_\_No

**General Information:**

1. To whom should the improvements be assessed? \_\_\_\_\_
2. If structure is a residence, how far will the structure be from the feedlot? \_\_\_\_\_
3. If the structure is related to a feeding operation how far will it be from the nearest residence under different ownership from the feeding operation? \_\_\_\_\_
4. If the structure is an apartment dwelling, commercial or industrial building, how man off-street parking spaces will be provided? \_\_\_\_\_

In consideration of the issuance of this permit, the applicant hereby certifies that the above and attached statements are true and correct, and hereby agrees to comply with the zoning regulations and other regulations which are in effect. If in violation of regulations or through misrepresentation of facts, this zoning permit then becomes null and void and applicant may be subject to the penalties established. Upon signing this application, the applicant is allowing the administrator or authorized personnel to enter upon the property for the purpose of inspection.

Date \_\_\_\_\_

\_\_\_\_\_  
Applicants Signature

\*\*\*\*\*

Permit No. \_\_\_\_\_ This permit is: Approved \_\_\_\_\_ Denied \_\_\_\_\_ Approved Conditionally \_\_\_\_\_

According to the facts stated above by the owner.

Date \_\_\_\_\_

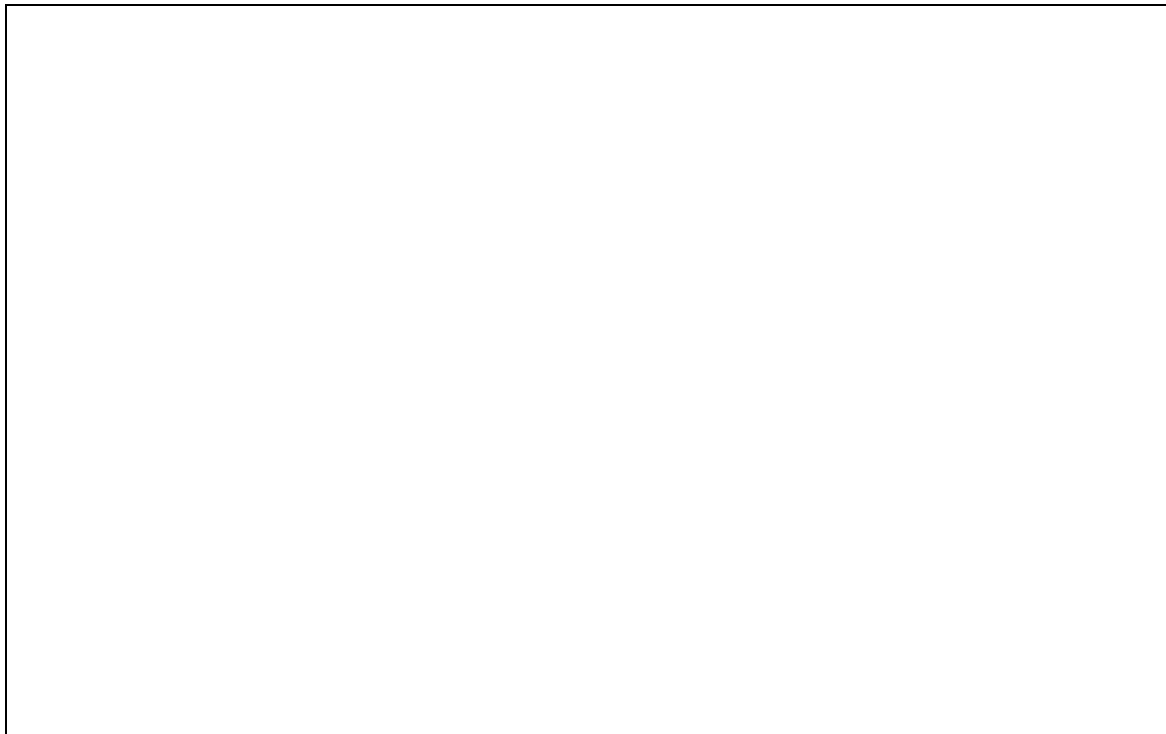
\_\_\_\_\_  
Ann Chytka, Zoning Administrator

Please indicate the approximate location of the structure and the nearest driveway access on the Section Diagram below.

|           |           |           |           |
|-----------|-----------|-----------|-----------|
| NW ¼ NW ¼ | NE ¼ NW ¼ | NW ¼ NE ¼ | NE ¼ NE ¼ |
| SW ¼ NW ¼ | SE ¼ NW ¼ | SW ¼ NE ¼ | SE ¼ NE ¼ |
| NW ¼ SW ¼ | NE ¼ SE ¼ | NW ¼ SE ¼ | NE ¼ SE ¼ |
| SW ¼ SW ¼ | SE ¼ SE ¼ | SW ¼ SE ¼ | SE ¼ SE ¼ |

If a new access is proposed has the County Supervisor from that district been contacted? \_\_\_ Yes \_\_\_ No

Indicate, by drawing, the shape of the land, shape of all existing and proposed building or structures.



\*\*Attach blueprints or sketch of structure with dimensions. Can also use Gworks Map\*\*

**Burt County Planning Commission**

**111 13<sup>TH</sup> ST STE 3 TEKAMAH, NE 68061 (402) 374-2945**

Planning@burtcountyne.gov

Name \_\_\_\_\_ Legal Description \_\_\_\_\_ Date \_\_\_\_\_

## **BUILDINGS**

Pole Building: Yes or No      Size of Building: WxLxH \_\_\_\_\_  
Type of Floor: Concrete \_\_\_ Wood \_\_\_ Dirt \_\_\_ Heated \_\_\_      Type of Siding: Metal \_\_\_ Wood \_\_\_ Other \_\_\_  
Style of Roof: Gable \_\_\_ Flat \_\_\_      Type of Roof: Asphalt \_\_\_ Metal \_\_\_  
Electricity: Yes or No      Materials: New \_\_\_ Used \_\_\_      If used, approximate age \_\_\_  
Plumbing: Yes or No      How many fixtures? \_\_\_      Heating: Yes or No      What type? \_\_\_\_\_  
Does it have any open sides? Yes or No      If yes, which side \_\_\_\_\_ Width/Length \_\_\_\_\_

## **Other Uses:**

**Will it have an office?** Yes or No      Size of Office: WxLxH \_\_\_\_\_  
Plumbing: Yes or No      If so how many fixtures? \_\_\_\_\_      Heating: Yes or No      What type? \_\_\_\_\_  
Central Air: Yes or No      Type of Floor: \_\_\_\_\_

**Will it have a living area?** Yes or No      Size of Living Area: WxLxH \_\_\_\_\_  
Plumbing: Yes or No      How many fixtures \_\_\_\_\_      How many bathrooms? \_\_\_\_\_  
Heating: Yes or No      What type? \_\_\_\_\_      Central Air: Yes or No      Type of Flooring? \_\_\_\_\_  
How many Bedrooms: \_\_\_\_\_      Does it have a kitchen: Yes or No

Located next to (nearest building) \_\_\_\_\_ Value of Proposed Structure \_\_\_\_\_

**Blueprints or a sketch of building (with room dimensions) must be attached to this application.**

## **BINS**

### **Grain Bin Information:**

Brand Name: \_\_\_\_\_  
Size of Bin:      Diameter: \_\_\_\_\_      Height of Eave: \_\_\_\_\_      # of Rings: \_\_\_\_\_      Bushels \_\_\_\_\_  
Bin Type:      Storage \_\_\_      Drying \_\_\_      Aeration \_\_\_      High Moisture \_\_\_\_\_  
Floor:      Concrete \_\_\_      Perforated \_\_\_      Both \_\_\_\_\_  
Type of Ventilation: \_\_\_\_\_  
Fans (Aeration/Drying) \_\_\_\_\_ HP      Centrifugal (squirrel cage) \_\_\_\_\_      Axial (Vane Fan) \_\_\_\_\_  
Dryer Unit \_\_\_\_\_      H.P. \_\_\_\_\_  
Please select all features that will apply to this structure  
Concrete under Bin \_\_\_      Perforated floor under Bin \_\_\_      Grain Spreader \_\_\_      Stirator \_\_\_      Power Sweep \_\_\_\_\_  
Roof Vent \_\_\_      Vertical (truck) Auger \_\_\_  
Unloading Auger: Yes or No  
New \_\_\_      Used \_\_\_      If used, approximate age \_\_\_  
Located next to (nearest building) \_\_\_\_\_ Value of Bin Structure \_\_\_\_\_

### **Overhead Bin & superstructure Information:**

# of Bins \_\_\_\_\_      Size in Bushels \_\_\_\_\_      Superstructure \_\_\_\_\_      Width \_\_\_\_\_      Length \_\_\_\_\_      Height to Bin \_\_\_\_\_

### **Elevator Legs**

Brand Name \_\_\_\_\_      New \_\_\_      Used \_\_\_      Age if used \_\_\_\_\_  
Discharge Height \_\_\_\_\_      Carrying Capacity (Bushels/Hour) \_\_\_\_\_  
Spouting Size \_\_\_\_\_      Spouting Length \_\_\_\_\_

**Burt County Planning Commission**  
**111 N 13<sup>th</sup> St STE 3**  
**Tekamah, Ne 68061**  
**402-374-2945**